

2024 USAWA NATIONAL **CHAMPIONSHIPS**

(USAWA Membership Required of all Contestants)

PROMOTER: Bill Clark
DATE: June 29-30, 2024
TIME: 10:00
LOCATION: AMERICAN LEGION BUILDING, COLUMBIA, MO
WEIGH-INS: 8:00-9:00
RULES: 9:45

EVENTS:

FIRST DAY: Two-hands Clean and Press with Fulton Bar - Pullover and Press - Hack Lift.

SECOND DAY: Two-hands Thumbless Grip with Fulton Bar – One-arm Snatch with Barbell – Zercher Lift

Cost: \$40

Entries are due by 5:00 PM, June 18th 2024

Address: Bill Clark
3906 Grace Ellen Ave
Columbia, Mo. 65202-1739

Email : yeoldclark@gmail.com

Phone: 573-474-4510

ENTRY FORM

In consideration of your acceptance of this entry, I hereby, for myself, my heirs, executors and administrators, and my assignees, waive and release all rights and damages I may have against the USAWA National Championship, Bill Clark, Eric Todd, USAWA., any and all sponsors of the event, their representatives and assigns, for any and all injuries incurred by me in conjunction with these championships and in traveling to and from the event. And in further consideration of permission being granted to me to participate in the 2023 USAWA National championship and its related events, I hereby grant USAWA., and/or any other approved video or entertainment organization and all of their agents, successors, licensees and assigns, the right to photograph or otherwise reproduce (whether by film, tape, still photography or otherwise) my voice, appearance and name, and to exhibit, distribute, transmit, and/or otherwise exploit any and all media, including without limitation, by means of still photography, motion pictures, radio, television, television motion pictures, video, printing or any other medium now known or hereafter devised, including with respect also to any merchandising, advertising and/or publicity, and the right to use my name and information about me in any connection with any of the foregoing. The rights granted by me hereunder are granted for the entire universe and shall endure in perpetuity and no further compensation shall be payable to me at anytime in connection therewith. Nothing contained herein shall be deemed to USAWA, and/or any other approved video or entertainment organization, to photograph or otherwise reproduce my voice, appearance or name, or to make use of any rights granted herein. I also understand that the aforementioned rights may be reassigned at any time without further consent. I understand that USAWA. and/or any other approved video or entertainment organization, are videotaping and photographing the Event in express reliance upon the foregoing, and I represent and agree that I am free to grant the rights granted to USAWA. and/or any other approved video or entertainment organization hereunder. Therefore I affix my signature below:

NAME: _____ **AGE:** _____ **Weight:** _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP** _____

PHONE: _____ **DATE OF BIRTH:** _____

Email _____ **# of dinner reservations** _____

SIGNATURE: _____

(PARENT OR GUARDIAN SIGNATURE REQUIRED IF CONTESTANT IS UNDER 18 YEARS OF AGE)