Heavy Lift Championship (USAWA Membership Required of all Contestants)

PROMOTER:	Eric Todd					
DATE:	May 2, 2015					
TIME:	10:30					
LOCATION:	ET's House of Iron and Stone					
WEIGH-INS:	$9:30 \hspace{0.1cm} (I \hspace{0.1cm} will \hspace{0.1cm} be \hspace{0.1cm} out \hspace{0.1cm} there \hspace{0.1cm} probably \hspace{0.1cm} by \hspace{0.1cm} 8:30$, so come early to weigh if you wish)					
RULES:	10:00					
EVENTS:	ck Lift ınd and Thigh p Lift					
AWARDS: There wi	e awards					
ENTRY FEES:	\$20					
ENTRY DEADLINE	April 19, 2014					
MAKE ALL CHECKS PAYABLE TO: Eric Todd 10978 SW Pueblo Dr Turney, MO 64493 (Entries received are non-refundable) Email: SalGuimino@yahoo.com Phone: 816-507-2939						
waive and release all rof the event, their repr traveling to and from Barn and its related e agents, successors, lic otherwise) my voice, without limitation, by other medium now kn right to use my name granted for the entire connection therewith. organization, to photo understand that the af- any other approved vi foregoing, and I repre-	ENTRY FORM acceptance of this entry, I hereby, for myself, my heirs, executors and administrators, and my assignees, ts and damages I may have against the Heavy Lift Championship, Eric Todd, USAWA,, any and all sponsors ntatives and assigns, for any and all injuries incurred by me in conjunction with these championships and in event. And in further consideration of permission being granted to me to participate in the 2014 Battle in the ts, I hereby grant USAWA, and/or any other approved video or entertainment organization and all of their ees and assigns, the right to photograph or otherwise reproduce (whether by film, tape, still photography or earance and name, and to exhibit, distribute, transmit, and/or otherwise exploit any and all media, including ans of still photography, motion pictures, radio, television, television motion pictures, video, printing or any not hereafter devised, including with respect also to any merchandising, advertising and/or publicity, and the information about me in any connection with any of the foregoing. The rights granted by me hereunder are verse and shall endure in perpetuity and no further compensation shall be payable to me at anytime in thing contained herein shall be deemed to USAWA, and/or any other approved video or entertainment ph or otherwise reproduce my voice, appearance or name, or to make use of any rights granted herein. I also mentioned rights may be reassigned at any time without further consent. I understand that USAWA. and/or or entertainment organization, are videotaping and photographing the Event in express reliance upon the and agree that I am free to grant the rights granted to USAWA. and/or any other approved video or in hereunder. Therefore I affix my signature below: AGE:					
ADDRESS:						
CITY:	STATE: ZIP					
PHONE:	DATE OF BIRTH:					

SIGNATURE: (PARENT OR GUARDIAN SIGNATURE REQUIRED IF CONTESTANT IS UNDER 18 YEARS OF AGE)

<u>Email</u>