Battle in the Barn III

(USAWA Membership Required of all Contestants)

PROMOTER:	Eric Todd			
DATE:	November 1, 2014			
TIME:	12:00 PM			
LOCATION:	ET's House of Iron and Stone			
WEIGH-INS:	Saturday at 11:00 (I will be out there probably by 9:30, so come early to weigh if you wish)			
RULES:	11:30			
Apo Har	on Snatch ollon's Lift nd and Thigh nie lift			
ENTRY FEES:	\$20			
ENTRY DEADLINE:	October 25, 2014			
MAKE ALL CHECKS F Email: SalGuimino@ya	10978 SW Pueblo Dr Turney, MO 64493 (<u>Entries received are non-refundable</u>)			
waive and release all rights event, their representatives traveling to and from the e Barn and its related events agents, successors, license otherwise) my voice, appe without limitation, by mea other medium now known right to use my name and i granted for the entire unive connection therewith. Notl organization, to photograp understand that the aforem any other approved video of foregoing, and I represent	ENTRY FORM receptance of this entry, I hereby, for myself, my heirs, executors and administrators, and my assignees, and damages I may have against the Battle in the Barn, Eric Todd, USAWA, any and all sponsors of the and assigns, for any and all injuries incurred by me in conjunction with these championships and in vent. And in further consideration of permission being granted to me to participate in the 2014 Battle in the s, I hereby grant USAWA., and/or any other approved video or entertainment organization and all of their es and assigns, the right to photograph or otherwise reproduce (whether by film, tape, still photography or arance and name, and to exhibit, distribute, transmit, and/or otherwise exploit any and all media, including ns of still photography, motion pictures, radio, television, television motion pictures, video, printing or any or hereafter devised, including with respect also to any merchandising, advertising and/or publicity, and the formation about me in any connection with any of the foregoing. The rights granted by me hereunder are erse and shall endure in perpetuity and no further compensation shall be payable to me at anytime in ning contained herein shall be deemed to USAWA, and/or any other approved video or entertainment h or otherwise reproduce my voice, appearance or name, or to make use of any rights granted herein. I also tentioned rights may be reassigned at any time without further consent. I understand that USAWA. and/or or entertainment organization, are videotaping and photographing the Event in express reliance upon the and agree that I am free to grant the rights granted to USAWA. and/or any other approved video or thereunder. Therefore I affix my signature below: AGE:			

ADDRESS:

PHONE:

<u>Email</u>

SIGNATURE: (PARENT OR GUARDIAN SIGNATURE REQUIRED IF CONTESTANT IS UNDER 18 YEARS OF AGE)

DATE OF BIRTH:

STATE: ZIP